Excellence and Handicrafts

Progress implies formulating new goals in response to necessities. Progress also means to improve something so that it better satisfies its purposes.

All activities may be carried out at different levels of skill; however when practiced with the greatest possible skill we refer to excellence. In handicrafts, skill is measured in creativity, in the choice and precise application of techniques. If perfection is an objective, then it is important to promote excellence. This fair, organized by CIDAP, shows handicrafts at their most accomplished levels of realization, not



for purposes of exclusion, but rather to encourage those who have chosen this kind of work, that they may improve their products and aim for excellence. It is good to imitate success.



Creativity and Handicrafts

Human beings are not limited to adapting to our physical surroundings.

Using our creativity, our hands and our minds, we modify them according to our desires, and we make tools with which to satisfy our needs more efficiently and easily. Systematic tool-making and knowledge transmission from one generation to the next are benchmarks that distinguish us from animals. Human existence on earth is characterized by our craftsmanship. This step forward has never been detained. More effective technologies are continually evolving, using new sources of energy and new materials. The

Industrial Revolution, based on mechanization, diversified and increased production, but handicrafts persist because they fulfill desires beyond the mere pragmatic.

Craft Diversity

History is a process of dealing with the environment and using the natural resources available. Craftsmen use their creativity to transform raw materials into useful objects to improve standards of living. New materials are incorporated in these processes, new properties are discovered and new techniques to make them easier to work with are found. There is a tendency to classify the various crafts according to the materials of which they are made. Each craft presents challenges that are overcome through creativity.

Objects that have worn out may be recycled to supply materials for handicrafts, such as old paper, scrap metal, or rags. All materials are equally good and bad; it is creativity and skill that assign an object tone of these categories.



The Utilitarian and the Aesthetic

Aside from reasoning, human beings are capable of seeing and expressing beauty. With creativity, we invent useful artifacts that may also be beautiful. The Industrial Revolution segregated the useful, made by industry, from the beautiful, found in art. This distinction is not relevant in handicrafts because beauty and utility coexist there. While a handicraft is intended to meet a specific need, at the same time its aesthetic qualities enrich the human condition, providing pleasure upon its contemplation. Octavio Paz wrote, "... A handicraft is a useful object but it is also beautiful...it is not unique like a work of art, and it can be replaced by a similar, but not identical, object. Handicrafts teach us how to die and by doing so, teach us how to live."



Alfonso Allauca

Segundo Ayabaca

Marco Aucancela

Napoleón Cabrera

José Caisaguano

Cesar Callo Vega

Lourdes Campos

Mauro Cárdenas

Simón Cordero

Rosana Corral

Ximena Crespo v Francisco Cordovez

Diego Delgado

Silvia Di Rosa

Iván Encalada

Alvaro Garrido

Mery Herrera

Fundación Chankuap

Fundación Galo Plaza

Homero Ortega P. e Hijos

Segundo Gallegos

Catalina Jaramillo v

Patricia Jaramillo

Emesto Jaramillo

Fernando León

Ernesta Maldonado

Juan Fernando Malo

Maria Teresa Masaguiza

Proyecto Sericultura / IILA Silk

31. Claudio Maldonado

Mónica Malo

Tania Moscoso y María Augusta Bonilla.

Graciela Ninantai

Fausto Ordófiez

Néstor Pacheco

Mariana Peralta

Hugo Pesántez

Gonzalo Quizhpe

Eduardo Segovia

Comunidad Shipibo

Fabiola Roura

Jaime Tamayo

Cristina Urgilės

Carlos Vanegas

Eduardo Vega

Ricardo Villalba

Rubén Villavicencio

Cerámica Yanuncay

Antonio Vásquez

Serrano Hat

Tania Tapia

SEDACOL

Carlos Pauta

Kuerolayt

El Barranco

Ma. Isabel Calderón

Ma. Augusta Crespo y Juan Guillermo Vega

Fernando Ávila

Michael Avala

Zoila Cabrera

Rugs Marquetry Guano (Chimborazo) Cuenca Jewelry Cuenca Woodwork Cuenca Ceramics, Tapestry Quito Spondylus Shell La Libertad (Guayaquil) Mayoral costumes Cuenca String Bags Salcedo (Cotopaxi) Starched cloth Cuenca Painting and Woodwork Tiqua (Cotopaxi) Embroidery Cuenca Marquetry Quito Jewelry Cuenca Vegetable Fibers Cuenca Cuenca

Ceramics

Bamboo

Mirrors

Jewelry

Ceramics

Enamelware

Embroidery

Tinsmith

Basketry

Jewelry

Ceramics

Ceramics

Scrap Metal

Ceramics, Ironwork

Textiles and Retablos

Tapestry, Stained Glass

Woodwork and Ceramics

Jewelry

Ceramics

Ceramics

Paper Mache Quito Jewelry Woodwork, aluminum Cuenca Venezuela Paja Toquilla Straw, Shawls Cuenca Pottery Cuenca Ceramics, Basketry Shuar y Achuar Embroidery Zuleta (Imbabura) Wrought Iron Cuenca Woodwork San Antonio de Ibarra Dough Figures Calderón (Pichincha) Paja Toquilla Straw Hats Cuenca Woodwork. Cuenca Ceramics, Candles Cuenca Woodwork Cuenca Leatherwork Cuenca Leatherwork Cuenca Jewelry Cuenca Vegetable Fibers Cuenca Vegetable Fibers Ruta del sol (Guayas) Cuenca Salasacas (Tungurahua)

Quito Cuzco (Perú) Cuenca Baños (Cuenca) Cuenca Cuenca Сиепса Guayas Colombia Penipe (Chimborazo) Quito Cuenca Cuenca Paja Toquilla Straw Hats Cuenca Textiles and Ceramics Shipibo (Perú) Cuenca

Cuenca

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Cuenca

San Anotnio de Ibarra

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